

Trinitarian thought strategies in freemasonry religious teachings on the phenomenon formation stages in Russia

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Abstract

© 2018, Ecozone, OAIMDD. All rights reserved. The article considers Trinitarian thinking, a topical issue for the modern stage of development of civilization, on the example of religious and philosophical doctrine of Freemasonry at the turn of the 18th and 19th centuries. The data from a number of philosophical and natural-scientific studies are employed in covering the general theoretical aspects of the problem. Special attention is paid to the internal typology of the phenomenon of the triad, which allows the coexistence of three different models: linear, transitional and intrinsic Trinitarian. The analysis of the development of the anthroposphere and culture at its various levels allows asserting that a dialogue-‘interpenetration’ of Trinitarian and binary thinking is necessary for the most productive functioning of harmonizing tendencies in the development of society. This regularity is active and of a special demand in the system of ethical-philosophical teachings of various periods, which is clearly manifested in the historical and literary context.

Keywords

Concept, Ideology, Masonic, Ontology, Virtue

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